

Club Advisors: Jeff Landis (*HS cafeteria during lunch or Bus # 300*)
jeffrey_landis@L-Spioneers.org
717-669-1984 (Jeff Landis cell)
717-358-1011 (Jeff Landis office)

Student Leadership Team:
Ethan Bare; Josh Strauss; Cole Gerz;
Cam Niemeyer; Dylan Grau

LAMPETER-STRASBURG HIGH SCHOOL

Outdoor / Environmental Club

2017 – 2018 Membership Form

T-Shirt Size: _____ Grade: _____ LUNCH: Semester 1 _____ Semester 2 _____

Student's Name (First, Middle, Last): _____

Student's Home Phone: _____ Student's Cell Phone: _____

Emergency Contact (Must be parent/guardian): _____

Address: _____

Emergency Contact Numbers (list all): _____

**Please indicate below your level of interest in each of the activities listed:
(1 = very interested; 2 = somewhat interested; 3 = not interested)**

- ___ - Camping / Kayaking / Deep Sea Fishing Weekend (Sat. Oct. 7-Sun. Oct. 8)
- ___ - Local Trail Hiking ___ - Paintball ___ - Canoeing / Kayaking
- ___ - Indoor Rock Wall Climbing ___ - Backpacking ___ - Whitewater Rafting
- ___ - Helping and Learning about the Environment / Becoming Active in Environmental Preservation
- ___ - Stewardship / Earning Community Service Hours
- ___ - Recycling Awareness At School
- ___ - Summer Trip to Grand Tetons/ Yellowstone Area (Late July 2018) (8 days) (est. cost \$1,750-\$2,000)
- ___ - **Other Ideas** (Please explain: _____)

MEDICAL & INSURANCE INFORMATION

Student's Allergies: _____

Student's Medications: _____

Student's Medical Conditions/Restrictions/Concerns of Parents: _____

Insurance Company: _____

Group/Plan #: _____

Primary Name of Insured: _____

PLEASE COMPLETE & SIGN LIABILITY FORM ON THE BACK OF THIS SHEET